



SUMMER 2020 CAMP WHITIN SCHOLARSHIP APPLICATION

The Whitin Community Center is pleased to announce that, due to the generosity of individuals and organizations in the community, a limited number of summer Camp Whitin scholarship opportunities are available to boys and girls who meet the age and financial criteria *Note: In the spaces provided, place a "1" next to your first choice of camp, a "2" next to your second choice, and a "3" next to your third choice. Camps are subject to availability. We will do everything in our power to honor your first choice.*

The following Sport, Activity (full day) for ages 7-13 are available for scholarships:

<u>Week</u>	<u>Sport Camp</u>	<u>#</u>	<u>Activity Camp</u>	<u>#</u>
June 22-26	Dodgeball Madness	___	NEW! Destination Aviation	___
June 29-July 3	Camp Whitin Cadets	___	NEW! Firefighter Camp	___
July 6-10	All Sports	___	Design, Build & Destroy	___
July 13-17	Splash 'N Dash	___	NEW! Art Academy	___
July 20-24	NEW! Mega Sports	___	NEW! Robotics	___
July 27-31	NEW! More Dodgeball	___	NEW! Hogwarts Witchcraft & Wizardry	___
Aug. 3-7	WCC Olympics	___	Got Games?	___
Aug. 10-14	NEW! Gym 'N Swim	___	NEW! Camp Whitin Encore	___
Aug.17-21	Step Up Dance & Cheer	___	NEW! Camp Whitin Comic Con	___

The above Full Day Camps run from 9:00am to 3:00pm. Extended Care is available from 6:30 am-9am and/or 3:00-6:00pm

The following Mini Camps (ages 4-6) are also available for scholarships:

<u>Weeks</u>	<u>Mini Camps</u>	<u>Half Day</u> <i>(9:00am-11:30am)</i>	<u>Full Day</u> <i>(9:00am-3:00pm)</i>
June 22-26	Superheroes-in-Training	___	___
June 29-July 3	Hooray USA!	___	___
July 6-10	NEW! Mad Science	___	___
July 13-17	Mini DaVinci	___	___
July 20-24	NEW! Ocean Odyssey	___	___
July 27-31	NEW! Summer Safari	___	___
Aug. 3-7	You're It!	___	___
Aug.10-1	NEW! Disney Music Magic	___	___
Aug.17-21	End of Summer Blowout!	___	___

The above Mini Camps do not offer/include extended care or swimming.

The awarding of scholarships will be based on financial need. An application/financial declaration form is attached. Do not delay in applying for a scholarship as availability is limited.

Sincerely,

Karen Boyle

Director of Member Services

508.234-8184 ext 119

Karen.Boyle@OurGym.org



**WHITIN COMMUNITY CENTER
SUMMER 2020 CAMP WHITIN SCHOLARSHIP APPLICATION
FINANCIAL DECLARATION**

Child's Name: _____

Address: _____

Dear Applicant: The Whitin Community Center has received donations from individuals and organizations in the Blackstone Valley for the purpose of providing summer camp scholarships to qualifying families. A condition of receiving a scholarship is that the applicant must meet low to medium income eligibility as defined by the Department of Housing & Urban Development (HUD). The information you provide will be kept **confidential**.

1) Please CIRCLE the number of persons who reside in your household in the first row of the table below:

Household Size (Please Circle #)	1	2	3	4	5	6	7	8
Income Level 1	\$33,050	\$37,750	\$42,450	\$47,150	\$50,850	\$54,700	\$58,500	\$62,250
Income Level 2	\$52,850	\$60,400	\$67,950	\$75,450	\$81,500	\$87,500	\$93,600	\$99,600

Note: For the purpose of this form, "**Total Household Income**" includes **ALL** income received by **ALL** the members of your household age 18 or older, whether related or not. Income includes wages, earnings from self-employment (net amount from schedule c), social security benefits, public assistance, pensions, alimony and/or child support, interest, dividends, etc.

Please attach a 2019 Income Tax summary for all wage earners.

Please do not leave the following questions blank.

2) Is your total household income for the last twelve (12) months equal to or less than the amount indicated in the row labeled "Income Level 1" for the size of your family? **YES** ___ **NO** ___

If you answered "NO" to the question above, is your total household income for the last twelve months equal to or less than the amount indicated in the row labeled "Income Level 2" for the size of your family? **YES** ___ **NO** ___

3) We certify the information presented above is true and correct to the best of our knowledge.

Name of Parent/Guardian (print)

Signature

Date