



## SUMMER 2022 CAMP WHITIN SCHOLARSHIP APPLICATION

The Whitin Community Center is pleased to announce that, due to the generosity of individuals and organizations in the community, a limited number of Summer Camp Whitin scholarship opportunities are available to boys and girls who meet the age and financial criteria.

*Note: In the spaces provided, place a "1" next to your first choice of camp, a "2" next to your second choice, and a "3" next to your third choice. Camps are subject to availability. We will do everything in our power to honor your first choice.*

The following Full Day Camp weeks for ages 4-13:

DATE	SPORT (7-13)	ACTIVITY (7-13)	MINI (4-6)
6/27-7/1	NEW! ALL BALL	NEW! CAMP WHITIN'S GOT TALENT	NEW! MIGHTY JUNGLE
7/5-7/8	NEW! BEAST MODE	NEW! STEP UP	OOEY GOOEY
7/11-7/15	SPLASH ZONE	NEW! THE GREAT OUTDOORS	NEW! HEROES IN TRAINING
7/18-7/22	SUMMER OLYMPICS	NEW! HARRY POTTER	NEW! DISNEY MAGIC
7/25-7/29	DODGEBALL MADNESS	NEW! SHIPWRECKED	NEW! WET 'N WILD
8/1-8/5	NEW! MARTIAL ARTS	CSI	NEW! DINO WEEK
8/8-8/12	NEW! SUMMER CLASSIC	NEW! TO INFINITY AND BEYOND	YOU'RE IT
8/15-8/19	NEW! HUNGER GAMES	NEW! DESIGN LAB	NEW! CRAFTY CREATORS
8/22-8/26	NEW! FINISH LINE	NEW! SUMMER IN COLOR	NEW! DR. SUESS

The awarding of scholarships will be based on financial need. An application/financial declaration form is attached. Please do not delay in applying for a scholarship, as availability is limited.

Sincerely,

*Tammy Bodwell*  
 Assistant Finance Director  
 508.234.8184 ext 118  
[Tammy.Bodwell@OurGym.org](mailto:Tammy.Bodwell@OurGym.org)



**WHITIN COMMUNITY CENTER  
SUMMER 2022 CAMP WHITIN SCHOLARSHIP APPLICATION  
FINANCIAL DECLARATION**

Child's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Dear Applicant: The Whitin Community Center has received donations from individuals and organizations in the Blackstone Valley for the purpose of providing Summer camp scholarships to qualifying families. A condition of receiving a scholarship is that the applicant must meet low to medium income eligibility as defined by the Department of Housing & Urban Development (HUD). The information you provide will be kept **confidential**.

**1) Please mark the number of persons who reside in your household in the first row of the table below:**

Household Size (Please Circle #)	1	2	3	4	5	6	7	8
Income Level 1	\$37,150	\$42,500	\$47,800	\$53,100	\$57,350	\$61,600	\$65,850	\$70,100
Income Level 2	\$55,950	\$63,900	\$71,900	\$79,900	\$86,300	\$92,700	\$99,100	\$105,450

**Note:** For the purpose of this form, "**Total Household Income**" includes **ALL** income received by **ALL** the members of your household age 18 or older, whether related or not. Income includes wages, earnings from self-employment (net amount from schedule c), social security benefits, public assistance, pensions, alimony and/or child support, interest, dividends, etc. **Please attach a 2020 or 2021 Income Tax summary for all wage earners.**

**DO NOT LEAVE BLANK**

**2) Is your total household income for the last twelve (12) months equal to or less than the amount indicated in the row labeled "Income Level 1" for the size of your family?**

YES \_\_\_ NO \_\_\_

If you answered "NO" to the question above, is your total household income for the last twelve months equal to or less than the amount indicated in the row labeled "Income Level 2" for the size of your family? YES \_\_\_ NO \_\_\_

**3) We certify the information presented above is true and correct to the best of our knowledge.**

\_\_\_\_\_  
Name of Parent/Guardian (print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Email

\_\_\_\_\_  
Phone Number